



# COUNTY OF SANTA BARBARA

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## PLANNING COMMISSION AGENDA REVISED AGENDA

Hearing of January 29, 2020  
9:00 a.m.

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|-------------------|--------------------------|---|
| C. MICHAEL COONEY | 1st District             | Santa Barbara County                    |
| LAURA M. BRIDLEY  | 2nd District, Chair      | Engineering Building, Room 17           |
| JOHN PARKE        | 3rd District             | 123 East Anapamu Street                 |
| LARRY FERINI      | 4th District, Vice-Chair | Santa Barbara, CA 93101                 |
| DANIEL BLOUGH     | 5th District             | (805) 568-2000 (Planning & Development) |

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**Revision: Item #3 (Cannabis Zoning Ordinance Amendments) was added to the Standard Agenda.**

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**REMOTE TESTIMONY:** *Persons may address the Planning Commission and Planning Commissioners may teleconference by using the remote video testimony system located at the Betteravia Government Center, Board of Supervisors' Conference Room, 511 East Lakeside Parkway, Santa Maria.*

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*Items will be heard in the order listed on the agenda unless the Planning Commission changes the order of the agenda or the item is to be continued. Estimated discussion times allocated for each project are shown following the project descriptions. These estimated times are approximate. At 9:00 a.m., during the Agenda Status Report, the Planning Commission will determine which items will be continued. Applicants/Agents are expected to be present to represent their items when they come up on the agenda. In the absence of representation the Commission will decide whether to continue it to a future date. A fee must be paid for a Planning Commission hearing continuance requested by the applicant. Please call your planner or accounting at (805) 568-2003 to determine the amount due. Upon receipt of the fee a hearing date will be scheduled. Any questions pertaining to individual projects should be directed to the designated planner.*

*Written comments are welcome. All letters should be addressed to the Santa Barbara County Planning Commission, 123 East Anapamu Street, Santa Barbara, CA 93101. Letters, with nine copies, and computer materials, e.g. PowerPoint presentations, should be filed with the secretary of the Planning Commission no later than 12:00 P.M. on the Monday before the Planning Commission hearing. You may also submit comment letters electronically to the Planning Commission Recording Secretary at [dvillalo@co.santa-barbara.ca.us](mailto:dvillalo@co.santa-barbara.ca.us). The decision to accept late materials will be at the discretion of the Planning Commission.*

*The public has the opportunity to comment on any item on today's Administrative, Consent, Conceptual or Standard Agenda. Speaker slips are available by the door and should be filled in and handed to the Secretary before the hearing begins. Please indicate which item you would like to address on the speaker slip and, in your testimony, which portion of the project you will be addressing in your comments. For items on the Standard Agenda, the Planning Commission Chairperson will announce when public testimony can be given. Please be aware that the Commission will consider testimony on both the project and the related environmental document.*

*Photos, slides, videos, models or other physical items presented as evidence during a hearing shall be retained by the Hearing Support Staff until the expiration of all applicable appeal periods. Maps and/or staff analysis of a proposal may be reviewed at the Planning and Development Department, 123 E. Anapamu St., Santa Barbara one week prior to the public hearing. They may also be found on the Planning and Development Department's website, located at [www.sbcountyplanning.org](http://www.sbcountyplanning.org).*

*If you challenge the project(s) 19APL-00000-00005, 19DVP-00000-00026, or 19CDP-00000-00053 in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this agenda, or in written correspondence to the Planning Commission at, or prior to the public hearing, Government Code Section 65009.*

*Writings that are a public record under Government Code § 54957.5(a) and that relate to an agenda item for an open session of a regular meeting of the County Planning Commission and that are distributed to a majority of all of the members of the County Planning Commission prior to the a meeting but less than 72 hours prior to that meeting shall be available for public inspection at Santa Barbara County Planning and Development, 123 E. Anapamu Street, Santa Barbara, CA. Writings that are a public record under Government Code § 54957.5(a) and that relate to an agenda item for an open session of a regular meeting of the County Planning Commission and that are distributed to a majority of all of the members of the County Planning Commission during the meeting shall be available for public inspection at the back of the hearing room, at 123 E. Anapamu Street, Santa Barbara, CA.*

*In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this hearing, please contact the Hearing Support Staff (805) 568-2000. Notification at least 48 hours prior to the hearing will enable the Hearing Support Staff to make reasonable arrangements.*

**TV COVERAGE ANNOUNCEMENT:** Planning Commission Hearings are televised live on County Santa Barbara Television (CSBT) Channel 20 at 9:00 A.M. in the South Coast, Lompoc, Santa Ynez Valley, Santa Maria and Orcutt areas. Rebroadcast of Planning Commission Hearings are on Fridays at 5:00 P.M. on CSBT Channel 20. This hearing will also be streamed live on CSBT's website at <https://www.countyofsb.org/ceo/csbtv/livestream.sbc> and digitally archived at <http://www.countyofsb.org/ceo/csbtv/archives.sbc>

**ADMINISTRATIVE AGENDA:**

- I. **PLEDGE OF ALLEGIANCE**
- II. **TV COVERAGE ANNOUNCEMENT:** *by David Villalobos.*
- III. **ROLL CALL:** *by David Villalobos.*
- IV. **AGENDA STATUS REPORT:** *The Planning Commission Secretary will report on the status of the items on today's agenda.*
- V. **PROJECTION REPORT:** *The Planning Commission Secretary will provide a summary of the Planning Commission's Agenda Projection Report, including upcoming projects, briefings, and workshops.*
- VI. **PUBLIC COMMENT:** *Public Comment period is set aside to allow public testimony on items **not** on today's agenda. The time allocated to each speaker will be set at the discretion of the Chair. Total time allocated for public comment is 15 minutes. When testifying before the Planning Commission, personal attacks and other disruptive behavior are not appropriate.*
- VII. **PLANNING COMMISSIONER'S INFORMATIONAL REPORTS:** *Individual Commissioners may present brief reports on planning issues, such as seminars, meetings and literature that would be of interest to the public and/or Commission, as a whole.*
- VIII. **MINUTES:** The Minutes of December 4, 2019 and December 11, 2019.
- IX. **DIRECTOR'S REPORT AND BOARD OF SUPERVISORS HEARING SUMMARY:** *The Director of Planning and Development will report on items of general interest to the Planning Commission and members of the public, including items that have been or will be considered by the Santa Barbara County Board of Supervisors.*

X. **STANDARD AGENDA:**

- 1. **19APL-00000-00005**      **Caswell Appeal of Accessory Structures**      **Goleta**  
Exempt, CEQA Guidelines Sections 15301 & 15303      Alex Tuttle, Supervising Planner (805) 884-6844  
Travis Lee, Planner (805) 568-2046

Hearing on the request of Susan Petrovich, agent for Seaward International Co., to consider Case No. 19APL-00000-00005 [appeal filed on April 15, 2019] to appeal the Director's approval of Case No. 15LUP-00000-00468, in compliance with Section 35.102 of the County Land Use and Development Code. The application involves Assessor Parcel No. 077-530-018, located at 475 Glen Annie Road in the Eastern Goleta Valley Community Plan Area, Third Supervisorial District. (Continued from 9/25/19, 11/07/19, and 12/11/19) (Estimated Time: 15 min.)

**The applicant for Item #1 has requested a continuance to the hearing of February 26, 2020.**

**Toro Canyon/  
Summerland/  
Montecito**

**2. 19DVP-00000-00026  
19CDP-00000-00053 Highway 101 Widening – Segments 4B and 4C**

Caltrans EIR (August 2014), Revised EIR  
(October 2017), Addendum (June 2018)

Alex Tuttle, Supervising Planner (805) 884-6844  
Nicole Lieu, Planner (805) 884-8068

Hearing on the request of the State of California Department of Transportation (Caltrans) to consider the following:

- a) **19DVP-00000-00026** [application filed on April 17, 2019] for approval of a Development Plan in compliance with Section 35-174 of Article II, the Coastal Zoning Ordinance, on land zoned TC (Transportation Corridor), to improve approximately 4.5 miles of Highway 101 between P.M. (post miles) 4.6 and 9.2 by adding a part-time, continuous access HOV (High Occupancy Vehicle) lane in both the northbound and southbound directions within the highway corridor, and for related development including on/off ramp improvements, soundwalls, undercrossing improvements, freeway signage, bridge replacement, tree removal and replacement, landscaping and selected pedestrian, bicycle, and lighting improvements;
- b) **19CDP-00000-00053** [application filed on April 18, 2019] for a Coastal Development Permit in compliance with Section 35-169 of Article II, the Coastal Zoning Ordinance on land zoned TC, for improvements described under 19DVP-00000-00026, above; and,

Caltrans is the designated lead agency under California Environmental Quality Act (CEQA) reporting requirements. Caltrans completed an Environmental Impact Report (EIR) on August 26, 2014, a revised EIR on October 27, 2017, and an EIR Addendum on June 1, 2018. As a result of this project, potentially significant and unmitigable (Class I) effects on the environment are anticipated for project-specific and cumulative Visual Resource impacts, and project-specific and cumulative Transportation/Circulation impacts. Potentially significant but mitigable (Class II) effects on the environment are anticipated in the following categories: Biological Resources, Cultural Resources, Noise, Paleontology, and Water Quality. All documents associated with this project may be reviewed at the Planning and Development Department, 123 East Anapamu Street, Santa Barbara and online at [www.sbcountyplanning.org](http://www.sbcountyplanning.org). The project is located along Highway 101 between P.M. 4.6 and 9.2 in the Caltrans right-of-way in the County jurisdiction between the City of Carpinteria and the Sheffield Drive interchange. The project is in the Montecito Community Plan, Toro Canyon and Summerland Community Plan areas, First Supervisorial District. (Estimated Time: 3.5 hrs.)

**3. 19ORD-00000-00009  
19ORD-00000-00011 Cannabis Zoning Ordinance Amendments** **Countywide**

Dan Klemann, Deputy Director (805) 568-2072

This hearing item is on the request of Planning and Development staff for the Planning Commission to consider, and provide preliminary direction to staff on, recommendations/strategies to mitigate the odor and other impacts of cannabis operations along the urban-rural boundary and conflicts with existing agricultural operations. (Estimated Time: 3 hrs.)

The Planning Commission Agenda, Marked Agenda and Staff Reports are available on the  
Planning and Development Web Site at  
[www.sbcountyplanning.org](http://www.sbcountyplanning.org)

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Jeff Wilson  
Secretary to the Planning Commission

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